genmobile
a DISH Wireless brand

Via Alternative eFile

July 15, 2025

Georgia Public Service Commission
Sallie Tanner, Executive Secretary
244 Washington Street S.W.
Atlanta, GA 30334-5701

Re: Filing in Docket No. 36946 (Semi-Annual Lifeline Subscriber Report as of June 30, 2025); DISH Wireless L.L.C. dba Gen Mobile (Designated as an ETC in Docket No. 45035, Document No. 220700)

Dear Executive Secretary Tanner,

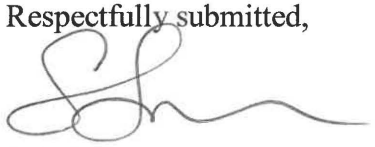
Enclosed please find for filing in the above referenced docket a copy of the Semi-Annual Lifeline Subscriber Report as of June 30, 2025 (the "Report") for DISH Wireless L.L.C. dba Gen Mobile ("Gen Mobile"), which pertains to Lifeline subscriber eligibility and a copy of the Commission's e-filing confirmation email, as requested in the Procedures (defined below).

This filing is made pursuant to the Commission's Alternative Electronic Filing Procedures ("Procedures"). The first enclosed copy of the Report (in a sealed envelope marked "TRADE SECRET"), contains certain confidential, proprietary, and trade secret information protected and exempted from public disclosure under the Rules of the Georgia Public Service Commission, Rule 515-3-1-.11. The second enclosed copy of the Report has been redacted to remove the confidential, proprietary, and trade secret information and is marked "PUBLIC DISCLOSURE DOCUMENT".

If there are any questions regarding this filing, please do not hesitate to contact the undersigned. Thank you for your attention to this matter.

I hereby certify that the information is true and accurate as of the date indicated and have the authority to file on behalf of Gen Mobile.

Respectfully submitted,



Sola Lee
Senior Corporate Counsel

Enclosure/s

cc: genmobilelegal@dish.com